

2010 Fairbanks Soil & Water Conservation District Speech Entry Form



Please see the rules on the opposite side

STUDENT

First Name _____ Middle _____ Last _____

Address _____ Phone (____) _____

City _____ State _____ Zip _____

E-mail address _____

Parent or guardian name _____

SCHOOL or ORGANIZATION

School/Organization Name _____

Grade _____ Age _____

Address _____ Phone (____) _____

City _____ State _____ Zip _____

CONSERVATION DISTRICT

Name: Fairbanks Soil & Water Conservation District

Contact: Tami Seekins Title: Natural Resource Education and Outreach Coordinator

Address : 590 University Ave. Suite B Phone: 907 479-3159 ext. 116

City: Fairbanks State: AK Zip: 99709 Fax: 907 479-6998

E-mail Address: education@gci.net

Three copies of the manuscript must be supplied to the Fairbanks Soil & Water Conservation District (590 University Ave, Suite B) by March 15th

Speeches will commence at 6pm in the Fairbanks Soil & Water Conservation District board room on March 18th



2010
FAIRBANKS SOIL & WATER CONSERVATION DISTRICT
SPEECH CONTEST RULES

Fairbanks Soil and Water Conservation District and the Alaska Association of Conservation Districts are proud to sponsor the 2010 Speech Contest. Cash prizes will be awarded for 1st – 3rd place winners. **The 1st place winner will advance to compete at the state competition in March.**

- The speech shall last at least 6 minutes but no more than 8 minutes
- The topic must address this year's Stewardship theme, "Conservation Habits = Healthy Habitats."
 - **Three copies of the manuscript must be supplied to the Fairbanks Soil & Water Conservation District (590 University Ave, Suite B) by March 15th**
- Speakers may use 3x5 note cards but are encouraged to present without aids.
- Speakers should be professionally dressed.
 - Speakers shall introduce themselves and the title of their speech & then begin the speech when the judges say they are ready.
 - At the conclusion of the speech, students shall ask the judges if they have any questions. This will stop the clock. There will be five minutes of questions.
- Manuscripts must have at least 4 references in the bibliography.
- Students should write their speech manuscript with proper style, grammar, etc. using proper references.

Manuscripts are due to FSWCD by March 15th.

FSWCD will provide the first place winner and an accompanying adult transportation and lodging for the state competition in Anchorage. Should the winning student not be able to attend, the next place winner shall be eligible.